

ST. JUDE'S HIGHER SECONDARY SCHOOL

MANGRUL ROAD, KHARGONE (M.P.) PHONE: 07282-232557 Website: www.sjskhargone.ac.in CBSE Affiliation No.: 1030166 School Code: 50139

Transfer Certificate

Book No.

73

SL. No.

4589 U

Admission No:

4630

Book No.	73	SI . No.	4589	Admission No: 4030
1. Name of the Student :			Asawari Gundegaonkar	
2. Mother's Name :			Pallavi Gundegaonkar	
3. Father's / Guardian's Name :			Praveen Gundegaonkar	
	h(in Christian Era)		00/01/2004	
Admission & Withdrawal Register (in figures): (in Words):			08/01/2006 Eighth January Two Thousand Six	
,	te of Birth submitt	ed at the time of	Eighth January 14	WO THOUSAND SIX
admission:			Yes	
6. Nationality:			Indian	
	candidate belongs			
	edule Tribe or OB		-	
	admission in the S	School with	30/03/2013	_
class:	-h .h 11		28/03/2012	I
	ch the pupil last sti	udied(in figures):	XI	
(in Words):			Eleventh	
	ard Annual Examin	nation last taken		
with result	: iled, if so once/twi	ce in the same	Passed	
class :	one one one	ce in the same		
12. Subject Stu	died		F P. 1	
			English Hindi	Accountancy
Whether qu	ualified for promoti	ion to the	Business Studies	Economics -
higher class	s :		Yes	
if so, to wh	nich class (in fig.)		XII	
(in words):	: f working days in t	the sendamia	Twelfth	
session :	. Working days in	the academic	177	
15. Total No. of	f presence in the a	cademic	177	
session:	,	cudenne	144	
16. Month upto	which the people	has paid school dues:		
17. Any fee con	ncession availed of	if so, the	March - 2023	
nature of suc	ch concession :	,		
Whether NO	CC Cadet/Boy Sco	ut/Girl		
Guide(detai	ls may be given)	:		· / lu /
Whether sch	hool is under Govt	. /Minority	-	May ser, mool
maepenaen	it Category:		Minority	My Lind go School
20. Games play	ed on extra curricu	ılar activities in	Minority	Manager, school.
which the p	upii usually took n	art	•	de's Road.
21. Date of anni	hievement level th	erein		St. Jugari
22. Date on whi	lication for certific	ate :	01/03/2023	"18"
rolls of the	ich pupils name wa	as struck off the		
	school : le of certificate :		03/03/2023	
24. Any other re	emarks :		03/03/2023	

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Nil

Date: 03-03-2023